

**LONGLEAF  
COMMUNITY DEVELOPMENT DISTRICT  
BOARD OF SUPERVISORS  
REGULAR MEETING  
JULY 16, 2009**

**LONGLEAF**  
**COMMUNITY DEVELOPMENT DISTRICT AGENDA**  
**JULY 16, 2009 at 6:30 p.m.**

The Longleaf Town Hall located at 3141 Deland Street, New Port Richey, Florida 34655

<b>District Board of Supervisors</b>	Chairman Vice Chairman Supervisor Supervisor Supervisor	Paul Jenkins Jonathan Brewer David Reid Joanne Rein Tom Archbold
<b>District Manager</b>	District Management Services, LLC	Peter Altman
<b>District Attorney</b>	Straley & Robin, PA	Mark Straley
<b>District Engineer</b>	TBE Group	Larry Fluty

*All cellular phones and pagers must be turned off while in the meeting room*

**The District Agenda is comprised of four different sections:**

The meeting will begin at **6:30 p.m.** with the first section called **Business Administration**. The Business Administration section contains items that require the review and approval of the District Board of Supervisors as a normal course of business. The next section is called **Old Business** this section covers any business brought before the Board at previous meetings in which a decision was not made or further information was required before a decision could be reached. The third section is **Business Items** this section contains items for approval by the District Board of Supervisors that may require discussion, motion and votes on an item-by-item basis. If any member of the audience would like to speak on one of the business items, they will need to register with the District Administrator prior to the presentation of that agenda item. Occasionally, certain items for decision within this section are required by Florida Statute to be held as a Public Hearing. During the Public Hearing portion of the agenda item, each member of the public will be permitted to provide one comment on the issue, prior to the Board of Supervisors' discussion, motion and vote. Agendas can be reviewed by contacting the Manager's office at (813) 873-7300 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting. The next section is called **Staff Reports** this section allows the District Administrator, Engineer, and Attorney to update the Board of Supervisors on any pending issues that are being researched for Board action. The final section is called **Supervisor Requests and Audience Comments**. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet residential needs. The Audience Comment portion of the agenda is where individuals may comment on matters that concern the District. Each individual is limited to **three (3) minutes** for such comment. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted. **IF THE COMMENT CONCERNS A MAINTENANCE RELATED ITEM, THE ITEM WILL NEED TO BE ADDRESSED BY THE DISTRICT ADMINSTRATOR OUTSIDE THE CONTEXT OF THIS MEETING.**

Public workshops sessions may be advertised and held in an effort to provide informational services. These sessions allow staff or consultants to discuss a policy or business matter in a more informal manner and allow for lengthy presentations prior to scheduling the item for approval. Typically no motions or votes are made during these sessions.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 873-7300, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

July 7, 2009

Board of Supervisors  
**Longleaf**  
**Community Development District**


Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Longleaf Community Development District will be held on **Thursday, July 16, 2009 at 6:30 p.m.** at the Longleaf Town Hall located at 3141 Deland Street, New Port Richey, Florida 34655. Included below is the agenda.

1. **CALL TO ORDER/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **RESIDENT COMMENTS ON AGENDA ITEMS**
4. **STAFF REPORTS**
  - A. District Counsel
    1. Discussion of Series 1999/2001 May Bond Call Delinquency
  - B. District Engineer
5. **BUSINESS ADMINISTRATION**
  - A. Consideration of Letters of Interest for Seat 1 of the Board of Supervisors .....Tab 1
  - B. Nomination of Supervisor
  - C. Administer Oath of Office
  - D. Consideration of Resolution 2009-08, Re-Designating District Officers.....Tab 2
  - E. Consideration of the Minutes of the Board of Supervisors Meeting on June 18, 2009.....Tab 3
  - F. Consideration of Operation & Maintenance Expenditures July, 2009 ..... Tab 4
6. **OLD BUSINESS**
  - A. Discussion of Road Construction
  - B. Results of Core Sample Testing (Under Separate Cover)
  - C. Review of District Staffing Requirements .....Tab 5
7. **BUSINESS ITEMS**
  - A. Fiscal Year 2010 Budget Public Hearing .....Tab 6
  - B. Consideration of Resolution 2009-09, Certifying An Assessment Roll.....Tab 7
  - C. Consideration of Resolution 2009-10, Adopting Fiscal Year 2010 Budget .....Tab 8
  - D. Consideration of District Engineer Proposals .....Tab 9
  - E. Discussion of Alley Turn Radii.....Tab 10
  - F. Consideration of Proposal from Birkitt Environmental Services, Inc.....Tab 11
  - G. Consideration of Pedestrian Trail Proposals (Under Separate Cover) .....Tab 12
  - H. General Matters of the District
8. **STAFF REPORTS**
  - A. District Manager
    1. Financial Statement, Period Ending May 31, 2009 ..... Tab 13
    2. Operations Report .....Tab 14
9. **SUPERVISOR REQUESTS AND AUDIENCE COMMENTS**
  - A. Communications
10. **ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 873-7300.

Sincerely,



Peter Altman  
Assistant Secretary